

**PANJAB UNIVERSITY, CHANDIGARH**

From  The Deputy Registrar(Colleges), Panjab University, Chandigarh.	To  1. The Principals of all the Colleges (affiliated to P.U., Chandigarh). 2. The Chairpersons of all the Teaching Departments of P.U. Chandigarh 3. The Director/Hony. Director of P.U. Regional Centres, Muktsar, Ludhiana and Hoshiarpur. 4. Secretary to Vice-Chancellor 5. S.O. to Vice-Chancellor, P.U., Chandigarh 6. P.A. to F.D.O. 7. P.A. to Dean of University Instruction, P.U. 8. PA. to Registrar, P.U. 9. P.A. to Dean Student Welfare, P.U. 10.P.A. to Dean, College Development Council, P.U. 11.P.A. to Controller of Exams. P.U. 12.All the Heads of the Branches of the Administrative Block, P.U. 13.Superintendent(Enquiry)
--	--

No. Misc./A-6/83946-84246

Dated:08/05/2017

Subject:- Additional seats for Rural Area Students & Boarder Area Students.

Please find enclosed herewith copy of circular No. Misc./A-6/77824-78124 dated 20.04.2016 regarding (i) two additional seats for Rural Area Students (ii) one additional seat for Boarder Area Students over and above the sanctioned seats for UG/PG courses offered by the teaching departments/regional centres and colleges affiliated to Panjab University from the session 2017-18.

Kindly give a wide publicity to this circular to the concerned quarters.

Yours faithfully,

Sd/-

Deputy Registrar (Colleges)

**PANJAB UNIVETY, CHANDIGARH**

<b>From</b>  The Deputy Registrar (Colleges) Panjab University, Chandigarh.	<b>To</b>  1. The Principals of all the Colleges (affiliated to P.U., Chandigarh). 2. The Chairpersons of all the Teaching Departments of P.U. Chandigarh 3. The Director/Hony. Director of P.U.U. Regional Centre Muktsar, Ludhiana and Hoshiarpur. 4. Secretary to Vice-Chancellor 5. S.O. to Vice-Chancellor, P.U., 6. P.A. to F.D.O. 7. P.A. to Dean of University Instruction, P.U. 8. PA. to Registrar, P.U. 9. P.A. to Dean Student Welfare, P.U. 10. P.A. to Dean, College Development Council, P.U. 11. P.A. to Controller of Exams. P.U. 12. All the Heads of the Branches of the Administrative Block, P.U. 13. Superintendent(Enquiry)
---	--

No. Misc./A-6/77824-78124

Dated:20/04/2016

**Subject: (i) Two Additional Seats for Rural Area students (ii) One additional seat for Border Area students over and above the sanctioned seats for UG/PG. Courses offered by the Teaching Departments/Regional Centres/and Colleges affiliated to Panjab University from the session 2016-17.**

**Dear Sir/Madam,**

This is to inform you that the following criteria as approved by the Syndicate dated 27..2.2016 (Para16) may be followed for admitting students falling under categories of (i) Rural Area Students and (ii) Border Area Students over and above the sanctioned seats for UG/PG courses offered by the Teaching Department/Regional Centres and its colleges affiliated to Panjab University from the session **2016-17.**

**Two Additional Seats for Rural Area Students**

- *Only those candidates will be considered in this category, which have passed their Matriculation and +2 examination from those rural schools that do not fall in the area of the Municipal Corporation/Municipal Committee/Small Town/Notified Area. Further, the candidates should have been studying in such school for atleast five years before passing the last examination. A candidate claiming such benefit will have to produce a certificate from the D.E.O./Principal of the concerned institute of the area certifying that the school from where the candidate has passed the Matriculation and +2 examination, falls within the aforesaid rural area*
- **One Additional seat for Border Area students**

*The Border area students shall mean those candidates who have passed their matriculation and +2 examination from the Border Area Schools situated within 20 kilometres from the International border. A candidate claiming such benefit will have to produce a certificate from the Tehsildar or the Principal/Headmaster/Head of the School certifying that the School from where the candidate has passed the matriculation or +2 examination, falls within the aforesaid Border area.*

**Yours faithfully,  
Sd/-**

**Deputy Registrar (Colleges)**